

**Democratic Services**

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**To: All Members of the Planning, Housing and Economic Development Policy  
Development and Scrutiny Panel**

Councillor Rob Appleyard  
Councillor Barry Macrae  
Councillor Colin Blackburn  
Councillor Lisa O'Brien  
Councillor Fiona Darey  
Councillor Cherry Beath  
Councillor David Veale

**Cabinet Member for Economic Development:** Councillor Patrick Anketell-Jones

**Cabinet Member for Homes & Planning:** Councillor Liz Richardson

**Cabinet Member for Community Services:** Councillor Martin Veal

Chief Executive and other appropriate officers  
Press and Public

Dear Member

**Planning, Housing and Economic Development Policy Development and Scrutiny Panel:  
Tuesday, 5th January, 2016**

You are invited to attend a meeting of the **Planning, Housing and Economic Development  
Policy Development and Scrutiny Panel**, to be held on **Tuesday, 5th January, 2016** at **2.00  
pm** in the **Kaposvar Room - Guildhall, Bath**.

The agenda is set out overleaf.

Yours sincerely

Mark Durnford  
for Chief Executive

**If you need to access this agenda or any of the supporting reports in an alternative  
accessible format please contact Democratic Services or the relevant report author  
whose details are listed at the end of each report.**

*This Agenda and all accompanying reports are printed on recycled paper*

## NOTES:

- 1. Inspection of Papers:** Any person wishing to inspect minutes, reports, or a list of the background papers relating to any item on this Agenda should contact Mark Durnford who is available by telephoning Bath 01225 394458 or by calling at the Guildhall Bath (during normal office hours).
- 2. Public Speaking at Meetings:** The Council has a scheme to encourage the public to make their views known at meetings. They may make a statement relevant to what the meeting has power to do. They may also present a petition or a deputation on behalf of a group. Advance notice is required not less than two full working days before the meeting (this means that for meetings held on Wednesdays notice must be received in Democratic Services by 4.30pm the previous Friday)

The public may also ask a question to which a written answer will be given. Questions must be submitted in writing to Democratic Services at least two full working days in advance of the meeting (this means that for meetings held on Wednesdays, notice must be received in Democratic Services by 4.30pm the previous Friday). If an answer cannot be prepared in time for the meeting it will be sent out within five days afterwards. Further details of the scheme can be obtained by contacting Mark Durnford as above.

- 3. Details of Decisions taken at this meeting** can be found in the minutes which will be published as soon as possible after the meeting, and also circulated with the agenda for the next meeting. In the meantime details can be obtained by contacting Mark Durnford as above.

Appendices to reports are available for inspection as follows:-

**Public Access points** - Reception: Civic Centre - Keynsham, Guildhall - Bath, The Hollies - Midsomer Norton. Bath Central and Midsomer Norton public libraries.

**For Councillors and Officers** papers may be inspected via Political Group Research Assistants and Group Rooms/Members' Rooms.

## 4. Recording at Meetings:-

The Openness of Local Government Bodies Regulations 2014 now allows filming and recording by anyone attending a meeting. This is not within the Council's control.

Some of our meetings are webcast. At the start of the meeting, the Chair will confirm if all or part of the meeting is to be filmed. If you would prefer not to be filmed for the webcast, please make yourself known to the camera operators.

To comply with the Data Protection Act 1998, we require the consent of parents or guardians before filming children or young people. For more information, please speak to the camera operator

The Council will broadcast the images and sound live via the internet [www.bathnes.gov.uk/webcast](http://www.bathnes.gov.uk/webcast) An archived recording of the proceedings will also be available for viewing after the meeting. The Council may also use the images/sound recordings on its social media site or share with other organisations, such as broadcasters.

- 5. Attendance Register:** Members should sign the Register which will be circulated at the meeting.

**6. THE APPENDED SUPPORTING DOCUMENTS ARE IDENTIFIED BY AGENDA ITEM NUMBER.**

**7. Emergency Evacuation Procedure**

When the continuous alarm sounds, you must evacuate the building by one of the designated exits and proceed to the named assembly point. The designated exits are sign-posted.

Arrangements are in place for the safe evacuation of disabled people.

**Planning, Housing and Economic Development Policy Development and Scrutiny Panel -  
Tuesday, 5th January, 2016**

**at 2.00 pm in the Kaposvar Room - Guildhall, Bath**

**A G E N D A**

1. WELCOME AND INTRODUCTIONS

2. EMERGENCY EVACUATION PROCEDURE

The Chair will draw attention to the emergency evacuation procedure as set out under Note 6.

3. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS

4. DECLARATIONS OF INTEREST

At this point in the meeting declarations of interest are received from Members in any of the agenda items under consideration at the meeting. Members are asked to indicate:

(a) The agenda item number in which they have an interest to declare.

(b) The nature of their interest.

(c) Whether their interest is **a disclosable pecuniary interest** *or* an **other interest**, (as defined in Part 2, A and B of the Code of Conduct and Rules for Registration of Interests)

Any Member who needs to clarify any matters relating to the declaration of interests is recommended to seek advice from the Council's Monitoring Officer or a member of his staff before the meeting to expedite dealing with the item during the meeting.

5. TO ANNOUNCE ANY URGENT BUSINESS AGREED BY THE CHAIRMAN

6. ITEMS FROM THE PUBLIC OR COUNCILLORS - TO RECEIVE DEPUTATIONS, STATEMENTS, PETITIONS OR QUESTIONS RELATING TO THE BUSINESS OF THIS MEETING

Mr David Redgewell has registered to make a statement to the Panel regarding the devolution of planning.

Mr Robin Kerr has registered to make a statement to the Panel regarding the

Placemaking Plan.

7. MINUTES - 24TH NOVEMBER 2015 (Pages 7 - 18)

8. CABINET MEMBER UPDATE

The Cabinet Member(s) will update the Panel on any relevant issues. Panel members may ask questions.

9. WEST OF ENGLAND JOINT SPATIAL PLAN (Pages 19 - 98)

The four West of England authorities are preparing a Joint Spatial Plan (JSP) for the sub-region. The four UAs have published an Issues and Options document for public consultation. The consultation period lasts until 29th January 2016 and the Panel are asked to provide their comments on the published options.

10. PLACEMAKING PLANS FOR NORTH EAST SOMERSET (Pages 99 - 108)

This report seeks the views of the Scrutiny Panel on the Pre-submission Draft Placemaking Plan which was published for public consultation on 16<sup>th</sup> December 2015. The consultation period ends on 3<sup>rd</sup> February 2016 and any comments from the Panel can be taken into account as part of the forthcoming examination process.

NOTE: Given the large file size of the pre-submission draft B&NES Placemaking Plan it can be only viewed on Council's website at <http://www.bathnes.gov.uk/services/planning-and-building-control/planning-policy/placemaking-plan/placemaking-plan-pre>.

11. NEIGHBOURHOOD PLANNING (Pages 109 - 114)

This report provides an update on Neighbourhood Planning in B&NES.

12. STUDENT ACCOMMODATION - SCENE SETTING (Pages 115 - 130)

This reports sets out the Council's proposed strategy to respond to the demand for Student Accommodation in the Bath through the draft Placemaking Plan. The Panel's comments can be taken into account in the presentation of Placemaking Plan to the Inspector at the forthcoming public consultation.

13. PANEL WORKPLAN (Pages 131 - 136)

This report presents the latest workplan for the Panel. Any suggestions for further items or amendments to the current programme will be logged and scheduled in consultation with the Panel's Chair and supporting officers.

The Committee Administrator for this meeting is Mark Durnford who can be contacted on 01225 394458.